UNOFFICIAL COPY

Doc#. 2203335042 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 02:01 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800321145

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by SEAN D JONES, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/15/2010 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1018111074.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 28-16-401-026

Property commonly known as: 5022 156TH STREET, CARLFOREST, IL 60452

Dated this 1st day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Misty N. Sandefur VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of February in the year 2022 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MPLS"), AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, IT: SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Derek Burnett

Notary Public - STATE OF KENTUCKY

Commission expires: 04/29/2023

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 430352144 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100794400000059428 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012202-10:37:46 [C-2] ERCNIL1





OFFICE CAI JEREK BURNET (HOTARY PLACE - KENTLA STATE ATLARGE

> Comm. Equips 4.5920/3 80 # 6227444

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2203335042 Page: 2 of 2

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Loan Number 6800321145

EXHIBIT A

THE EAST 60 FEET OF LOT 75 IN ARTHUR T. MC INTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.



