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Doc#: 2203339056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 07:59 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3439901256**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **04-04-304-095-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 22, 2019** executed by **PHILIP E. ARNOLD AND PENNY W. LESHIN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 04, 2019** as Instrument No. **1933855247** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **743 PRESTBURY CT, NORTHBROOK, IL 60062**

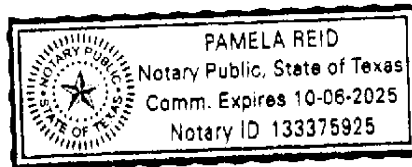
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 24, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


CHERYL FEY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JANUARY 24, 2022**, before me, **PAMELA REID**, personally appeared **CHERYL FEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220119

OL80401201M - LR - IL



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QL8040120IM-3439901256-ARNOLD; LESHIN

LEGAL DESCRIPTION

Parcel 1:

Lot 2 in Cotswold's, in the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2:

Perpetual Non-exclusive easement appurtenant to and for the benefit of parcel 1 as created by Stage Two Development agreement by and between Underwriters Laboratories, Inc., a Delaware Corporation, Chicago Title and Trust Company, as Trustee under trust agreement dated December 15, 1988 and known as trust number 1092448 and Cotswold's Limited Partnership, an Illinois Limited Partnership, dated June 29, 1989 and recorded June 30, 1989 as document 89299373 for the installation, construction, use, maintenance, operation, replacement and repair of a storm sewer line over the following described land: That part of Lot 8 in Cotswold's Subdivision, being a subdivision in the Southwest 1/4 of Section 4, Township 42 North, Range 12, in the Underwriters/Cotswold Subdivision in the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot 8, thence South 00 degrees 01 minutes and 03 seconds West along the East line of Lot 2, 195.76 feet to the point of beginning; thence continuing South 00 degrees, 01 minutes and 03 seconds West along said East line of Lot 8, 64.48 feet; thence South 28 degrees, 16 minutes and 44 seconds West 84.48 feet to a point on a line 40.0 feet West of and parallel to the East line of said Lot 8; thence North 00 degrees, 01 minutes and 03 seconds East along said parallel line 84.48 feet thence North 28 degrees, 16 minutes and 44 seconds East 84.48 feet to the point of beginning, in Cook County, Illinois, and that part of Lot 8 in the Cotswold's Subdivision in the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot 8; thence South 00 degrees 01 minutes 03 seconds West along the East line of Lot 8, 129.66 feet to the point of beginning; thence continuing South 00 degrees 01 minutes 03 seconds West along said East line of Lot 8, 40.24 feet thence North 43 degrees 11 minutes 06 seconds West 58.43 feet to a point on a line 40.0 feet West of and parallel to the East line of said Lot 8; thence North 21 degrees 30 minutes 34 seconds West 71.77 feet; thence South 43 degrees 11 minutes 06 seconds East 98.51 feet to the point of beginning, in Cook County, Illinois.

Parcel 3:

Perpetual Non-exclusive easement appurtenant to and for the benefit of Parcel 1 as created by reciprocal drainage easement grant by and between Underwriter's Laboratories, Inc., a Delaware Corporation, Chicago Title and Trust Company, as Trustee under trust agreement dated December 15,

1988 and known as Trust Number 1092448 and Cotswold's Limited Partnership, an Illinois Limited Partnership, dated June 29, 1989 and recorded June 30, 1989 as document 89299372 for storm water drainage, over, across, under and along that part of Lot 7 in Friedrich Meierhoff's Subdivision of Lands in Sections 3 and 4, Township 42 North, Range 12, East of the Third Principal Meridian, and that part of Lot 1 in the Underwriters/Cotswold Subdivision being a subdivision in the Southwest 1/4 of Section 4 aforesaid, and that part of the Northwest 1/4 of the Southwest 1/4 of Section 4 aforesaid described as follows: beginning at the Northwest 1/4 corner of Lot 2 in the Underwriters/Cotswold Subdivision aforesaid; thence North 00 degrees, 16 minutes, and 11 seconds West along the Northerly extension of the West line of Lot 2 aforesaid for a distance of 25.0 feet; thence North 09 degrees, 25 minutes and 49 seconds East 533.62 feet; thence South 88 degrees, 12 minutes and 30 seconds West 121.36 feet thence South 72 degrees, 08 minutes and 05 seconds East 63.25 feet to a point on the South line of Lot 1 aforesaid 715.0 feet East of the point of beginning; thence South 89 degrees, 20 minutes and 49 seconds West 715.0 feet to the point of beginning, in Cook County, Illinois.