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Doc#. 2203339013 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2022 07:11 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0030551733

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-33-319-01/-0000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP2, located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does here by release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 14, 2006 executed by FiTER J SABBIA, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 20, 2006 as Instrument No. 0632433194 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 456 W 37TH PLACE 2, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2022.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP2 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

CAITLIN BUONO, AUSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE

On JANUARY 26, 2022, before me, VALENTIN SALCEDO, personally appeared CAITLIN BUCA'S known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN ACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 My Commission Expires Jul 21, 2022

POD: 20220120 SP8100114IM - LR - IL



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SP8100114IM - 0030551733 - SABBIA

LEGAL DESCRIPTION

PARCEL 1:

Unit number 2 in the 456 west 37th place condominium as delineated on a survey of the following described real estate;

LOTS 26 IN RLOCK I IN SUTTON'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTRES SUBDIVISION OF SECTION 13. TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT *C * TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629616138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

