

# UNOFFICIAL COPY

Doc#. 2203339036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2022 07:41 AM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 09-07-201-021-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 650978

Data ID: **B06JX70**  
Case Nbr: **39415650**

Property: **514 WAIKIKI DR, DES PLAINES, IL 60016**

## RELEASE OF LIEN

Min: 100074500007264599 MERS Phone: 1-888-679-6377

Date: **01/28/2022**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroc St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **10/09/2020**

Original Principal Amount: **\$370500.00**

Borrower: **REESHA ALEXANDER AND JOYAL VARGHESE, WIFE AND HUSBAND.**

Lender/Payee: **UNION HOME MORTGAGE CORP.**

(Page 1 of 4 Pages)



39415650=CASE NBR:39415650

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2031521170, 11/10/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 13 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JULY 17, 1978 AS DOCUMENT NUMBER 3032134. COMMONLY KNOWN AS: 514 WAIKIKI DRIVE, DES PLAINES, IL 60016 PERMANENT INDEX NUMBER: 09-07-201-021-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 01/28/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

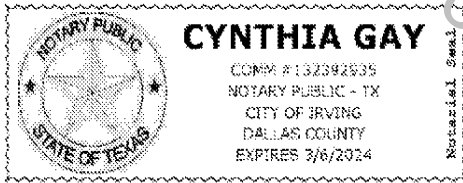
By:   
EMMA F VOGEL


Its: Vice president

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/28/2022, by EMMA F VOGEL, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




  
Notary Public  
CYNTHIA GAY  
(Printed Name)  
My commission expires: 3/6/2024

# UNOFFICIAL COPY

Data ID: B06JX70

Executed this 01/28/2022

UNION HOME MORTGAGE CORP.

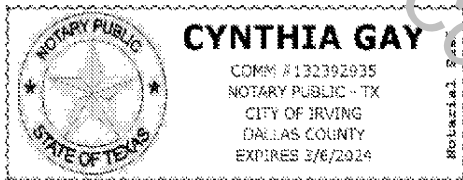
By:   
EMMA F VOGEL


Its: Vice president

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/28/2022, by EMMA F VOGEL, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



  
Notary Public  
CYNTHIA GAY  
(Printed Name)  
My commission expires: 3/6/2024