

UNOFFICIAL COPY

Doc#. 2203339261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 11:51 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0266012244

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELVIRA MARTINEZ** to **WELLS FARGO BANK, N.A.**, bearing the date 01/25/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1004849070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: LOT 44 (EXCEPT THE SOUTH 10.10 FEET THEREOF) AND THE SOUTH 15.00 FEET OF LOT 45 IN BLOCK 41 IN IRONWORKERS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE S 1/2 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 26-08-406-029-0000

Property is commonly known as: 10511 S AVENUE E, CHICAGO, IL 60617.

Dated this 31st day of January in the year 2022
WELLS FARGO BANK, N.A.


SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of January in the year 2022, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office