

UNOFFICIAL COPY

Doc#: 2203339272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2022 11:58 AM Pg: 1 of 2

PREPARED BY AND SEND TO:
Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622

----- [Space Above This Line For Recording Data] -----

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **DANIEL HARRIS, UNMARRIED**, of the **CITY OF CHICAGO, COUNTY OF COOK and STATE OF ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **5/19/2015** recorded in the **COOK COUNTY CLERK'S OFFICE OF ILLINOIS** on **6/2/2015** as Document Number **1515356049** to premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 262 IN BLOCK 12 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-08-203-021-0000


ADDRESS: **5958 W. HURON ST., CHICAGO, IL 60644**, situated in the **CITY OF CHICAGO, COUNTY OF COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** on this **19TH DAY OF JANUARY 2022**.


Neighborhood Lending Services, Inc.

SIGNED BY:



DAVID KOTTMANN
DIRECTOR OF LENDING

ATTESTED BY:

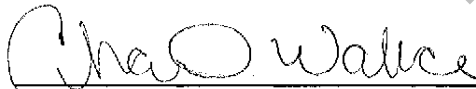


ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **19TH DAY OF JANUARY 2022**.



NOTARY PUBLIC

