

UNOFFICIAL COPY

Doc#: 2203401000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 07:58 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39415112

Ref Number: 8017415350

Tax ID: 03324240160000

2/13/2022

Property Address:

721 S BEVERLY LN
ARLINGTON HEIGHTS, IL 60005

IL0v2M-RM-SNA39415112 E 2/1/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100030034530855180

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PERRY GIANNOPOULOS AND RUBINE GIANNOPOULOS, HUSBAND AND WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST**

Date of Mortgage: 5/29/2020 Original Loan Amount: \$337,500.00

Recorded in Cook County, IL on: 7/13/2020, book N/A, page N/A and instrument number 2019520277

Property Legal Description:

LOT 24 IN BLOCK 1 IN LAURINWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 40 ACRES OF THAT PART LYING SOUTH OF THE NORTH 685.4 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

39415112

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8017415350

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COUNTY, ILLINOIS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/1/2022

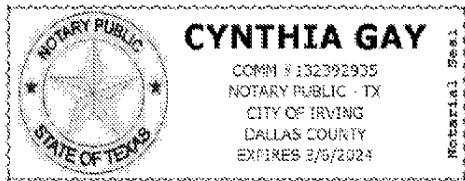
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: *Kendrick C Anthony*
Kendrick C Anthony, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/1/2022, by **Kendrick C Anthony, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



C Gay

Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024