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WARRANTY DEED ILLINOIS STATUTORY Doc#. 2203404054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 07:54 AM Pg: 1 of 3

Dec ID 20220101691303

ST/CO Stamp 1-059-594-640 ST Tax \$230.00 CO Tax \$115.00

City Stamp 1-058-521-488 City Tax: \$2,415.00

THE GRANTORS, Sierra Anderson and Adam Anderson, a married couple, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to Ryan Anderson, an University of the City of Chicago, County of Cook, State of Illinois all interest in the following described Real Estate situated in the County of Cook, in the State of I'm Die, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: the general real estate taxes not due and payable at the time of Closing and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other government regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead L. emption Laws of the State of Illinois.

Property Real Estate Index Number(s):

17-06-419-060-1005

Address(es) of Real Estate:

1031 North Paulina Street, Unit 2R, Chicago, IL 60622

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Sierra Anderson Adam Anderson STATE OF Illinois) SS COUNTY OF Cook) SS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
Adam Anderson STATE OF Iline is) COUNTY OF Cook) I the undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
STATE OF Illinois) SS COUNTY OF Cook) Lethe undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
STATE OF Illinois) SS COUNTY OF Cook) Lethe undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
COUNTY OF Cook) SS Lethe undersioned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
COUNTY OF Cook) SS Lethe undersioned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
I the undersioned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
I the undersioned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	
I the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT,	α:
Anderson and Adam Anderson, personally known to me to be the same persons whose names are substo the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sand delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth	enbed ealed
Given under my hand and official seal this	
Notary Public OFFICIAL SEAL DC JGI AS ALAN CONNER NOTARY P JC LIC - STATE OF ILLINOIS MY COMM. SSION EXPIRES:06/16/24	~~~~~
Mail to: Ranjha Law Group Ranjha Law Group 903 Commerce Dr. #210 Oak Brook, IL 60523	3 2 K

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Exhibit "A" - Legal Description

UNIT 2R IN THE 1031 N. PAULINA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1/2 OF LOT 18 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527134034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN EMEN OF COOP COUNTY CLERK'S OFFICE THE COMMON ELEMENTS.