

UNOFFICIAL COPY

Doc#: 2203404076 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/03/2022 08:13 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

MICHAEL FURR
AMELIA A FURR
1216 SCOTT AVE
WINNETKA, IL 60093

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

6433144-0

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto MICHAEL FURR and AMELIA A. FURR, 1216 SCOTT AVE, WINNETKA, IL 60093, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of July, 2018, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1822755066, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *SUBORDINATIONS OF MORTGAGES RECORDED AS DOCUMENT NUMBERS 1933049234 ON 10/09/2019 AND 2121016013 ON 03/08/2021.

THE EAST 50 FEET OF LOT 3 IN BLOCK 12 IN LLOYDS SUBDIVISION OF BLOCKS 1 TO 5 IN TAYLORS 2ND ADDITION TO TAYLORSPT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-17-112-005-0000

Address(es) of premises: 1216 SCOTT AVE, WINNETKA, IL 60093

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38952183170

(Continued)

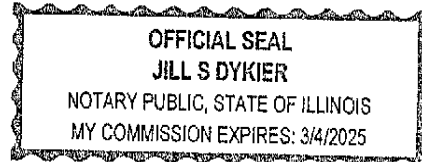
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Witness Our hand and seal, this 21ST day of JANUARY 2022

By: Katherine A Glefke (SEAL)
KATHERINE A GLEFKE SR LN SVC SPC (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 21ST day of JANUARY, 2022, before me, the undersigned Notary Public, personally appeared KATHERINE A GLEFKE and known to me to be the SR LN SVC SPC, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S Dykier Residing at ILLINOIS

Properly Cook County Clerk's Office