UNOFFICIAL COPY

Doc#. 2203404162 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/03/2022 09:26 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000075298

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by YAHAIRA RIVERA AND EDITH ORTIZ to MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPOGATION, ITS SUCCESSORS AND ASSIGNS bearing the date 02/06/2019 and recorded in the Office of the Recorder of COOK Country, in the State of Illinois, in Document # 1904249221.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-26-108-040-0000

Property is commonly known as: 3066 N HAUSSEN CT, CHICAGO, IL 60618.

Dated this 02nd day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSO'S AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 430590106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 400661190002377213 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T07.2202-08:15:14 [C-1] ERCNIL1





D0090362788

2203404162 Page: 2 of 2

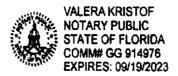
UNOFFICIAL COPY

Loan Number 7000075298

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of February in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 430590106 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002377213 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T022202-08:15:14 [C-1]



