

# UNOFFICIAL COPY

Doc#. 2203404162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2022 09:26 AM Pg: 1 of 2

When Recorded Mail To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7000075298

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YAHAIRA RIVERA AND EDITH ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/06/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1904249221**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-26-108-040-0000

Property is commonly known as: 3066 N HAUSSEN CT, CHICAGO, IL 60618.

**Dated this 02nd day of February in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 430590106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002377213  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072202-08:15:14 [C-1]  
ERCNIL1



\*D0090362788\*

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Loan Number 7000075298

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of February in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 430590106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002377213  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022202-08:15:14 [C-1]  
ERCNIL1



\*D0090362788\*

Property of Cook County Clerk's Office