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Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 12:50 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0137427514

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 15-11-118-00>-0500



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mo tgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right thi'e, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 20, 2020 executed by DERRICK D SMITH, UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 24, 2020 as Instrument No. 2005522007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN THE SUBDIVISION BY TRUSTEES OF THE MAXWOOD CONGREGATIONAL CHRUCH OF LOT 1 TO 6, BOTH INCLUSIVE, IN BLOCK 208 IN MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, ALL OF TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 621 LAKE ST, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 31, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JANUARY 31, 2022, before me, LISA M. CARTER, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER Notary Public - State of Idaho Commission Number 2018:1905 Commission Expires Sep 28, 2024

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Page 1 of 1

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MERS PHONE: 1-888-679-6377