

# UNOFFICIAL COPY

Doc#. 2203404405 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2022 02:32 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0308285584

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN J DREUTH** to **RWF MORTGAGE LLC** bearing the date 09/23/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1028049034**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-34-102-022-1074

Property is commonly known as: 4601 W TOUHY AVE #704, LINCOLNWOOD, IL 60712.

**Dated this 03rd day of February in the year 2022**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430681628 DOCR T032202-12:16:35 [C-3] ERCNIL1




\*D0090409052\*

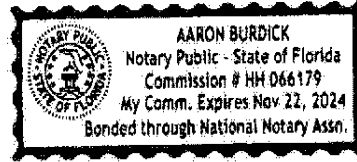
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of February in the year 2022, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430681628 DOCR T032202-12:16:35 [C-3] ERCNIL1



\*D0090409052\*

Property of Cook County Clerk's Office

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Loan Number 0308285584

'EXHIBIT A'

UNIT NO. 704 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE; (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF THE NORTH HALF (EXCEPT THE SOUTH 420 FEET AND THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS. ALSO: THAT PART OF THE WESTERLY 15.0 FEET OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY IN THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY SAID POINT BEING 40.0 FEET SOUTH OF THE CENTERLINE OF TOUHY AVENUE, THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 200.0 FEET, THENCE EASTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, 15.0 FEET, THENCE NORTHERLY PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE, 196.39 FEET, TO A POINT 40.0 FEET SOUTH OF THE CENTERLINE OF TOUHY AVENUE, THENCE WEST ALONG SOUTH LINE OF TOUHY AVENUE, 15.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 29514, DATED OCTOBER 15, 1974, WHICH CONDOMINIUM DECLARATION IS RECORDED WITH THE RECORDER OF COOK COUNTY, AS DOCUMENT NO. 23545366, TOGETHER WITH AN UNDIVIDED 1.140 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING THEREFROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND SURVEY). AND ALSO TOGETHER WITH PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE N. 32 AND 33 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION.



\*430681628\*



\*D0090409052\*

Cook County Clerk's Office