OFFICIAL CO

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

3AA0044 WHEN RECORDED MAIL TO:

> 382 Inland Drive LLC 2420 Asbury Rd. Northbrook, IL 60062-5902

Doc#, 2203406097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 08:13 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELE'(S): OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF T'LE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby ick ic wledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 382 Inland Drive LLC, an Illinois limited La mity company, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of leases and rents and assignment of rents and leases dated January 15, 2016 and recorded in the Recorder's Office of Cook, in the State of Illinois, as doc. Nos. 1602008012 and 1602008013, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 03-12-300-167-0000 Address(es) of premises: 382 Inland Drive, Wheeling, IL 60090

Witness My hand and seal, this 20th day of January, 2022

ie Herrmann, Operations Office

OFFICIAL SEAL JILL S DYKIER MOTARY PUBLIC, STATE OF ILLINOIS my COMMISSION EXPIRES: 3/4/20/

J LL S DYKIER NOTARY PI'BLY, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

OFFICIAL SEAL

This instrument prepared by Kathy Glefke, Loan Operations, First American Bank, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

**COUNTY OF KANE** 

On this 20th day of January, 2022 before me, the undersigned Notary Public, personally appeared Jamie Herrmann known to be the Operations Officer authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires 3-4-2025

**Legal Description:** 

## **UNOFFICIAL COPY**

, PARCEL 1: THAT PART OF LOT I IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 665.63 FEET EAST AND 122.33 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THEREOF (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION): THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST, 14.62 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 4.33 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST, 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 43.37 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 56.75 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 38.04 FEET; TO AN INTERSECTION WITH A LINE 95.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LIEN OF LOT 1; AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE 26.32 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 21.66 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED JUNE 10, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88253526.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED ON OCTOBER 1, 1978 DOCUMENT NUMBER 24666972.

PARCEL 4: EASEMENT FOR PARTY WALL, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENT, COVENANTS AND RESTRICTIONS DATED DECEMBER 19, 1989 AND RECORDED Clert's Office ON DECEMBER 20, 1989 AS DOCUMENT NUMBER 89608946

PIN: 03-12-300-167-0000

Common Address: 382 Inland Drive, Wheeling, IL 60090