

# UNOFFICIAL COPY

Doc#. 2203406229 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2022 10:13 AM Pg: 1 of 3

Dec ID 20220101601754  
ST/CO Stamp 0-391-897-488 ST Tax \$2,475.00 CO Tax \$1,237.50  
City Stamp 0-965-075-344 City Tax: \$25,987.50

**FIRST AMERICAN TITLE**  
**FILE #** AF1018557  
10K2

**WARRANTY DEED**  
**ILLINOIS STATUTORY**

THE GRANTOR, URBANE HOME LLC 1512 NORTH PARK, an Illinois Limited Liability Company, of the City of CHICAGO, County of Cook, State of Illinois for and in consideration of ten dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ~~JACQUES W. SIMPSON TRUST~~, of 1024 W. ARMITAGE AVE. #4, CHICAGO, Illinois, of the County of Cook, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: ~~\*JACQUES W. SIMPSON, an unmarried person, as trustee of the JACQUES W. SIMPSON TRUST, dated March 21, 2017.~~

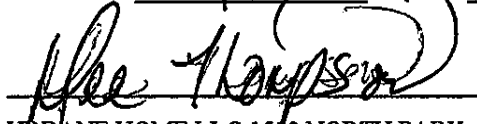
*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-201-048-0000  
Address(es) of Real Estate: 1512 N. NORTH PARK AVE., CHICAGO, IL 60610

Dated this 19 day of January, 20 22

  
\_\_\_\_\_  
URBANE HOME LLC 1512 NORTH PARK,  
by DEE THOMPSON, Manager

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STATE OF ILLINOIS, COUNTY OF COOK \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DEE THOMPSON personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered the said instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of January, 20 22



*Jennifer Blassingill* (Notary Public)

**Prepared by:**  
LAW OFFICES OF JONATHAN M. AVEN  
25 W. RANDOLPH ST. #1001  
CHICAGO, IL 60601


**Mail to:**

~~Ms. AVNI SHAH~~ JACQUES W. SIMPSON  
~~BELL LAW LLC~~ 1512 N. North Park Ave  
~~2015 W FULLERTON~~ Chicago, IL 60610  
~~CHICAGO, IL 60647~~

**Name and Address of Taxpayer:**  
JACQUES W. SIMPSON  
1512 N. NORTH PARK AVE.  
CHICAGO, IL 60610

Notary of Cook County Clerk's Office

**UNOFFICIAL COPY**

 <p><b>First American</b></p> <p><b>Exhibit A</b></p>	<p>ALTA Commitment for Title Insurance</p> <p>ISSUED BY</p> <p><b>First American Title Insurance Company</b></p> <p>File No: AF1018557</p>
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Commitment File No.: AF1018557

The Land referred to herein below is situated in the County of Cook, State of IL, and is described as follows:

**PARCEL 1:**

LOT 73 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST HALF OF LOTS 120, AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST HALF OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as :

1512 N North Park Avenue  
Chicago, IL 60610

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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