## **UNOFFICIAL COPY**

Doc#, 2203406340 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 12:48 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0119281657

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 25-20-111-047-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORIGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 04, 2020 executed by EBONY D. STEWART, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 30, 2020 as Instrument No. 2036517135 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 43 AND THE WEST 1/3 OF LOT 44 IN BLOCK 3, IN THE SUBDIVISION OF BLOCKS 3, 9, AND 10 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, A SUBDIVISION IN THE VF ST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1212 W 112TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or INUARY 27, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 27, 2022, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

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VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20220119 FM8020113IM - LR - IL

MIN: 100073001192816575

**MERS PHONE: 1-888-679-6377**