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Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 01:35 PM Pg: 1 of 5



2021-10-22-24
6086
LAKELAND
TITLE SERVICES

1300 Iroquois Avenue,
Suite 100, Naperville IL 60563
630-442-5200 Phone

- DEED
- POA
- OTHER
- UCC
- PLAT
- RECORD
- RE-RECORD

REMARKS:

UNOFFICIAL COPY**UCC-1 FINANCING STATEMENT**
FOLLOW INSTRUCTIONS SHEET CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LAROCCA HORNIK ROSEN & GREENBERG, LLP
ATTN: JONATHAN L. HORNIK, ESQ.
83 SOUTH STREET, SUITE 302
FREEHOLD, NJ 07728

THE ABOVE SPACE IS FOR OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b)-do not abbreviate or combine names _____1a. ORGANIZATION'S NAME
OR ELITE REAL ESTATE INVESTMENT GROUP

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

840 Santee Street #605, Los Angeles, CA 90014

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. SEE INSTRUCTIONS 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names _____2a. ORGANIZATION'S NAME
OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURITY PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S.P)-insert only one security party name (3a or 3b)

Envision Funding Solutions LLC

3a. ORGANIZATION'S NAME
OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

645 Madison Avenue, Floor 19, New York, NY 10022

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Please see attached Schedule A and Exhibit A for collateral description.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE (optional) ALL DEBTORS DEBTOR 1 DEBTOR 2

8. OPTIONAL FILER REFERENCE DATA

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SCHEDULE A PROPERTY DESCRIPTION

The Land is described as follows:

PARCEL 1:

LOT 12 IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS.

CKA: 3023 E. 79th Place, Chicago, IL 60617
PIN: 21-31-205-008-0000

PARCEL 2:

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 89 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R. AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 7838 S. Ingleside Avenue, Chicago, IL 60619
PIN: 20-26-319-032-0000

PARCEL 3:

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN BLOCK 11 IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 8849 S. Wallace Street, Chicago, IL 60628
PIN: 25-04-112-018-0000

Property commonly known as: 3023 E. 79th Place, Chicago, IL 60617; 7838 S. Ingleside Avenue, Chicago, IL 60619; 8849 S. Wallace Street, Chicago, IL 60620.

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EXHIBIT B

A. All fixtures and systems and articles of personal property, of every kind and character, now owned or hereafter acquired by Mortgagor (Mortgagor's successors or assigns), which are now or hereafter attached to the Land, which is located in the County of Cook, State of Illinois and more particularly described in Schedule "A" attached hereto, or the Improvements, or used in or necessary to complete the proper planning, development, use, occupancy or operation thereof, or acquired (whether delivered to the Land or stored elsewhere) for use or installation in or on the Land or the Improvements, and all renewals and replacements of, substitutions for and additions to the foregoing, including, but without limiting the foregoing, all of the following items now owned or hereafter acquired by Mortgagor, any and all fixtures, systems, heating, ventilating, air conditioning, refrigerating, plumbing, water, sewer, lighting, generating, cleaning, storage, incinerating, waste disposal, sprinkler, fire extinguishing, communications, transportation (of people or things, including, but not limited to, stairways, elevators, escalators and conveyors), data processing, security and alarm, laundry, food or drink preparation, storage of serving, gas, electrical and electronic, water, and recreational uses or purposes: all tanks, pipes, wiring, conduits, ducts, doors, partitions, floor coverings, wall coverings, windows, window screens and shades, awnings, fans, motors, engines and boilers; motor vehicles; decorative items and art objects; and files, records and books of account (all of which are herein sometimes referred to together as "Accessories");

B. All (a) plans and specifications for the Improvements; (b) approvals, entitlements and contracts relating to the Land or the Improvements or the Accessories or any part thereof; (c) deposits including, but not limited to, Mortgagor's rights in tenants' security deposits (if any), deposits with respect to utility services to the Land or the Improvements or the Accessories or any part thereof, and any deposits or reserves hereunder or under any other Loan Document (as hereinafter defined) for taxes, insurance or otherwise, funds, accounts, contract rights, instruments, documents, commitments, general intangibles, notes and chattel paper used in connection with or arising from or by virtue of any transactions related to the Land or the Improvements or the Accessories or any part thereof; (d) permits, licenses, franchises, bonds, certificates and other rights and privileges obtained in connection with the Land or the Improvements or the Accessories or any part thereof; (e) leases, rents, royalties, bonuses, issues, profits, revenues and other benefits of the Land, the Improvements and the Accessories; and (f) other properties, rights, titles and interests, if any, specified in any Section or any Article of this Mortgage as being part of the Property;

C. All proceeds, products, consideration, compensation and recoveries, direct or consequential, cash and noncash, of or arising from, as the case may be, (a) the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C) and (D); (b) any sale, lease or other disposition thereof; (c) cash policy of insurance relating thereto (including premium refunds); (d) the taking thereof or of any rights appurtenant thereto by eminent domain or sale in lieu thereof for public or quasi-public use under any law; and (e) any damage thereto whether caused by such a taking (including change of grade of streets, curb cuts or other rights of access) or otherwise caused; and

D. All other interests of every kind and character, and proceeds thereof, which Mortgagor now has or hereafter acquires in, to or for the benefit of the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C), (D) and all property used or useful in connection therewith, including, but not limited to, remainders, reversions and reversionary rights or interests.

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PARCEL 1:

LOT 16 IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS.

CKA: 3023 E. 79th Place, Chicago, IL 60617
PIN: 21-31-205-008-0000

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LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 89 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, LYING WEST OF THE I.C.R.R. AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 7838 S. Ingleside Avenue, Chicago, IL 60619
PIN: 20-26-319-032-0000

PARCEL 3:

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN BLOCK 13 IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 8849 S. Wallace Street, Chicago, IL 60628
PIN: 25-04-112-018-0000

Pin: 21-31-205-008-0000 (1)
 20-26-319-032-0000 (2)
 : 25-04-112-018-0000 (3)

County of Cook
Clerk's Office