

# UNOFFICIAL COPY

Doc#: 2203407129 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2022 07:48 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201212845

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH A DOZIER, AS TRUSTEE OF THE MUSTARD SEED TRUST, DATED APRIL 29, 2019** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/25/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2109721042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-05-412-118-1003


Property commonly known as: 1217 W. AUGUSTA BLVD UNIT 3, CHICAGO, IL 60642

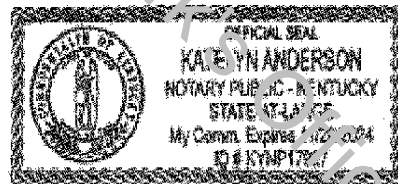
Dated this 1st day of February in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of February in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 430374649 T012202-10:04:05 [C-2] ERCNIL1



\*D0090313031\*

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## Exhibit A

### PARCEL 1:

UNIT NUMBER 3 IN THE 1217 WEST AUGUST, CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 420 FEET OF LOT 1 IN HIRSCH'S SUBDIVISION OF LOT 1 AND PARTS OF LOTS 4, 5, 8 AND 9 IN BLOCK 11 IN WALTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822622023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENT AS DESCRIBED IN CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 0822622023.