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Recording Requested By: REGIONS BANK

When Recorded Return To:

LEAH KING REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39402 Doc#. 2203407250 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 09:51 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REGIONS BANK#: 000004808887! JMOORE," 03235764

Date of Assignment: February 2nd, 2022

Assignor: REGIONS BANK DBA REGIONS INCRTGAGE at 5214 LINCOLN ROAD EXT, HATTIESBURG, MS

39402

Assignee: U.S. BANK NATIONAL ASSOCIATION at 17500 ROCKSIDE ROAD, BEDFORD, OH 44146

Executed By: SABRINA FAY MOORE, UNMARRIED WOMAN and CHARLES WILLIE SANDERS, UNMARRIED

MAN To: REGIONS BANK D/B/A REGIONS MORTGAGE

Dated: 12-30-2021 Recorded: 01-28-2022 as Instrument No 2202808168 In the County of Cook, State of Illinois.

Assessors/Tax ID No.: 33-31-108-008-0000

Property Address: 2818 NICHOLS DR, SAUK VILLAGE, IL 60411

Legal: LOT 9269 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RAIGH 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970, AS DOCUMENT NUBBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 25.2573, IN COOK COUNTY, ILLINOIS

ADDRESS COMMONLY KNOWN AS: 2818 NICHOLS DRIVE, SAUK VILLAGE, IL 60411 PIN 3: 33-31-108-008-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,210.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 20

REGIONS BANK DBA REGIONS MORTGAGE

On February 2nd, 2022

BRENDA GOFF, Senior Vice-President

STATE OF Mississippi **COUNTY OF Lamar**

On February 2nd, 2022, before me, PAULA J. GILLILAND, a Notary Public in and for Lamar in the State of Mississippi, personally appeared BRENDA GOFF, Senior Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAULA'J. GILLILAND

Notary Expireš: 4/17/2022 #52270

Prepared By: JODY RAVESIES, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) South Clark's Office

986-2462