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Doc#. 2203412261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 08:49 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0022756050

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-16-304-003-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 27, 2004, executed by MICHAEL T CAPPELLO AND KRISTEN M CAPPELLO, HUSBAND AND WIFE, Mortgagor, to MIDAMERICA BANK, FSB, Original Mortgagee, and recorded on SEPTEMBER 29, 2004 as Document/Instrument No. 0427302417 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1675 EAST MILL STREET #403, DES PLAINES, IL 60016

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2022.

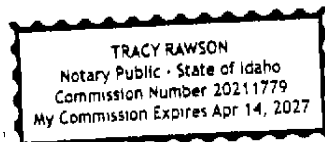
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 01, 2022, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC



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SP8100114IM - 0022756050 - CAPPELLO

LEGAL DESCRIPTION

PARCEL 1: UNITS 403 IN RIVER MILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 4, 5, 6, 7, 8, AND 9 IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF RAND (NOW THE CITY OF DESPLAINES) IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415419080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-36 AND STORAGE SPACE S-36 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0415419080.

Property of Cook County Clerk's Office