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Doc#. 2203412206 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 07:58 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 20-25-304-015-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMURICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estat, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 04, 2003 executed by MARY COLE, AN UNMARRIED PERSON, JERRY WALTON, AN UNMARRIED PERSON, Mortgagor, to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2003 as instrument No. 0331608032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 15, LOT 16 IN BLOCK 4 IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7523 S CREGIER AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 27, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On JANUARY 27, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared FRIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person vinc he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC

ANGELINA MILLIGAN lotary Public, State of Arizon: Markdopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20220120 BA8050117IM - LR - IL

MIN: 100024200004439853

MERS PHONE: 1-888-679-6377

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