# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Vishal Parmar 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2203418074 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/03/2022 09:04 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY: Vishal Parmar** 

Lender ID: 247 Loan #: 1476258577 Investor Loan #: 24.7

MIN: 1007191-0000372852-7 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the moregage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN SWIATOWIEC AKA JOHN E SWIATOWIEC AND PATRICIA SWIATOWIEC AKA PATRICIA A SWIATOWIEC, HUSBAND AND WITE.

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>12/10/2020</u> Recorded: <u>01/19/2021</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2101920100</u>

Loan Amount: \$420000.00

Legal Description: LOT 56 IN EDGEBROOK GLEN SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 5,6, AND 7 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA'S, A CCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23,2007 AS DOCUMENT 070541512', IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-04-312-084 County: Cook County, State of Illinois

Property Address: 5214 W SEMINOLE ST, CHICAGO, IL 60646-2769

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/02/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: **KELLY B BRAND** 

Title: VICE PRESIDENT

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 02/02/2022, before me, HINABEN D PATEL, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: HINABEN D PATEL Denty Of Colling Clerk's Office My Commission Expires: 05/11/2025

Drafted By: Vishal Parmar

HINASEN D PATEL OFFICIAL SEAL otary Public, State of Illinois My Commission Expires May 11, 2025