

UNOFFICIAL COPY

Doc#: 2203418319 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 02:38 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-17-317-279-0000



RELEASE OF MORTGAGE

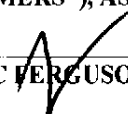
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 25, 2004** executed by **KARL L. HILGENDORF, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 28, 2004** as Instrument No. **0411949066** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: ALL THAT PART LYING SOUTH OF THE NORTH 122.02 FEET THEREOF, OF THE FOLLOWING TWO DESCRIBED PARCELS TAKEN AS A TRACT: 1) LOTS 1 TO 6, BOTH INCLUSIVE, EXCEPT THE EAST 2.0 FEET OF SAID LOT 6 IN J. HARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 2) LOTS 121, 122 AND 123, EXCEPT THE EAST 2.0 FEET OF SAID LOTS 121, 122 AND 123 IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: **815 S. LAFLIN, CHICAGO, IL 60607**

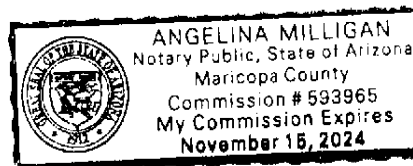
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 02, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **FEBRUARY 02, 2022**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20220123

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MERS PHONE: 1-888-679-6377