### **UNOFFICIAL COPY**

Doc#. 2203420156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 07:59 AM Pg: 1 of 4

Prepared by: Regina M. Uhl

Sandler Law Group

717 N. Hary ood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Permanent Index Number: 09-09-403-001-0000

REF NUMBER: 522064 (Space Above This Line For Recording Data) Data ID: B06J04Z

Case Nbr: 39427123

Property: 1526 S SURREY RIDGE DR, ARLINGTON HEIGHTS, IL 60005

RIJ FASE OF LIEN

Min: 100854110032002315 MERS Phone: 1-888-679-6377

Date: 02/01/2022

Note Holder: AmeriCU Mortgage

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME

MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 05/29/2020

Original Principal Amount: \$350000.00

Borrower: NICHOLAS PATRICK ALTMAN AND MELISSA PAIGE ATMAN, AS

TENANTS BY THE ENTIRETY

Lender/Payee: GREAT LAKES HOME MORTGAGE, INC.

(Page 1 of 4 Pages)



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2020221078, 7/20/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 47 IN SURREY RIDGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or owner indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PROGESTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2203420156 Page: 3 of 4

## **UNOFFICIAL COPY**

Data ID: B06J04Z

Executed this 02/01/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:

CUTARA A ADLEY

lts: Vice President

#### **ACKNOWLEDGMENT**

STATE OF TX COUNTY OF DALLAS § §

The foregoing instrument was acknowledged before me on 02/01/2022, by CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINGE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



### **CYNTHIA GAY**

COMM #132392939 NOTARY PUBLIC - TX CITY OF IRVING DALLAS COUNTY EXPIRES 3/6/2024 CSW

Notary Public

CYNTHIA GAY

(Printed Name)

My commission expires: 3/6/2024

2203420156 Page: 4 of 4

# **UNOFFICIAL COPY**

Data ID: **B06J04Z** 

Executed this 02/01/2022

AmeriCU Mortgage

By:

Its: Vice President

#### ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALCAS 8

The foregoing instrument was acknowledged before me on 02/01/2022, by CUTARA A ADLEY, Vice President of AmeriCU Mortgage, on behalf of the entity.



### CYNTHIA GAY

COMM #132392935 NOTARY PUBLIC - TX CITY OF IRVING DALLAS COUNTY EXPIRES 3/6/2024

() 9KG

Notary Public

CYNTHIA GAY

(Printed Name)

ite.
commis Ny commission expires: 3/6/2024