

UNOFFICIAL COPY

Doc#: 2203420111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 07:36 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0635435258

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARK A CRAYTON AND JAMES H JANSSEN II** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/22/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0700333004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

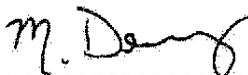
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-13-407-018-0000

Property is commonly known as: 1563 DARROW AVE EVANSTON, IL 60201.

Dated this 01st day of February in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430735626 MRC DOCR T012202-11:02:57 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of February in the year 2022, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

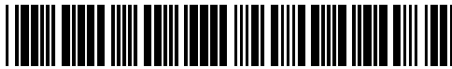
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430735626 MRC DOCR T012202-1 :02:57 [C-2] ERCNIL1



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'EXHIBIT A'

THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office