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Doc#. 2203420231 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 09:02 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83.02
Ph. 208-528-9895
Parcel No. 27-35-304-077-017

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA. N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 25, 2013 executed by ANA 3ERTA ACOSTA, AND ROYDELL J JOHNSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded or JULY 17, 2013 as Instrument No. 1319857352 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLING S.

LEGAL DESCRIPTION: UNIT NUMBERE 8452 IN THE KIRBY CC NDO MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN FOUNTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8452 KIRBY DR, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOUUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT
) ss.

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 01, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORIUY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the per on v ho he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the arm in their authorized

and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593965
My Commission Expires
November 15, 2024

POD: 20220125 BA8050117IM - LR - IL

