### **UNOFFICIAL COPY**

Doc#. 2203421154 Fee: \$98.00

Date: 02/03/2022 08:41 AM Pg: 1 of 3

Karen A. Yarbrough Cook County Clerk

#### WARRANTY DEED

Individual(s) To Individual(s)

		Dec ID 20211	201665311		
THE GRANTOR(S),		ST/CO Stamp	0-398-573-9	38 ST Tax \$43.00	CO Tax \$21.50
Preston, P. Forrest					
(a single person)					
of the City of Country Club Hills,					
State of Illinois, for and in					
consideration of Ten and 00/100 Dollars, and					
other good and varable consideration, the					
receipt and sufficiency of which is hereby			•		
acknowledged, REMISE, RELEASE, ALIEN					
AND CONVEY(S) and WARRANT(S) to					
John M. Sebastian and Jer A.A. Sebastian					
(husband and wife)					
<u> </u>					
of 15742 Plum Tree Dr, Orland Park, IL ou462					
					_
and to his/her/their heirs and assigns, FORE VER	not as Tena	nts in Commo	on, but as J	OINT TENANT	S
					<b>-</b> ⁄
following described real estate, situated in the Cour	ity )f	Cook	, in the S	State of Illinois	s, to wit:
Legal Description: (see attached Legal Descripti	on ma( e p:	rt hereof)			
Permanent Index Number(s):	28-3	34-402-022-10	001		
Commonly Known As:17951 Amhe	rst Ct, Unit 2-	101, Country	Club Hills, I	L 60478	
Commonly 1910 wit 2107					
The Grantor(s) hereby release(s) and waive(s) all ri	ohts under a	nd by virtue	of the hon	nestead exemp	tion laws
of the State of Illinois.	<b>6</b>	, , ,			
SUBJECT TO: General Real Estate Taxes for	2021	and	subsequer	. years; specia	l taxes or
assessments, if any, for improvements not yet con					
special taxes or assessment for improvements her	etofore com	pleted; buildi	ng lines ar	nd Fuilding res	strictions;
private, public and utility easements; covenants and	l restrictions	of record as	to use and	occupance; th	ie general
exceptions to the title commitment; local, state	and federal	laws, ordinan	ices or go	vernment <sup>1</sup> r	gulations,
including but not limited to, building and zoning l	aws, ordinar	ices and regu	lations, no	w or hereafter	in effect
relating to the Property; building code violations, I	liens and jud	gments; lease	es and tena	ncies; pending	ું એ તો ling
code violations court cases; items appearing of reco	ord or that w	ould be shov	vn on a sui	vey.	
00/1	00				
DATED THIS 28th DAY OF January	, 20 <u>22</u>	•			
21					
Dray 1-1				3f	20 Jan 2022
(Seal)		REAL ESTATE	KANSFERTA	COUNTY:	28-Jan-2022 21.50
Preston P. Forrest				ILLINOIS:	43.00
				TOTAL:	64.50
(Sedl)		28-34-402-0	022-1001	20211201665311	0-398-573-968

FIDELITY NATIONAL TITLE LOCAL OCCUPATIONS

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )				
COUNTY OF Cook ) SS				
I, the undersigned, a Nota	ry Public in and for sa	aid County and State, do hereby certify	that	
instrument, appeared before me thi	he same person(s) who is day in person, and ac	ose name(s) is/are subscribed to the fore cknowledged that he/she/they signed, seale luntary act, for the uses and purposes there	d and	
WITNESS my hand at a official seal	l this <u>28th</u> day of	January , 20 22 .		
Commission expires	2024.	NOTARY PUBLIC		
This instrument prepared by:	A. Ade Adel oya, Es Adekoya Law G oup Adekoya & Associate 915 175th Street, Suite Homewood, IL 60430	te 120%	)IS 24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	110mewood, 1L 00430	0-2017		
MAIL TO:		SEND SUBSEQUENT TAX BILLS TO:		
John M. Sebastian		John M. Sebastian		
Jerin A. Sebastian		Jerin A. Sebastian		
15742 Plum Tree Dr		15742 Plum Tree Dr		
Orland Park, IL 60462		Orland Park, IL 60462		
Recorder's Office Box No.				

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Legal Description for Premises Commonly Known As:	17951 Amherst Ct, Unit 2-101, Country Club Hills, IL 60478
THE DECLARATION RECORDED OCTOBE DOCUMENT 95823277 RECORDED NOVE	THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN R. 5, 1995 AS DOCUMENT NO. 95679316, AS AMENDED BY MBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, AST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST COOK COUNTY, ILLINOIS.
Operation	
C	AST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST COOK COUNTY, ILLINOIS.
	C/Opp
	T'S OFFICE
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