UNOFFICIAL COPY

Doc#. 2203421215 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 09:22 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0024925679

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/3?
PH. 208-528-9895
PARCEL NO. 25-14-102-011-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its 19th, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the light from said Mortgage.

Said Mortgage dated JULY 26, 2004 executed by JEN MAINE PITTMAN LEONARD KINCAID UNMARRIED, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 12, 2004 as Instrument No. 042250 4006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 42 IN BLOCK 2 IN FIRST ADDITION TO THE OPIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 14, ALSO WEST 363.7 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 10523 S CORLISS AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FIBRUARY 01, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MARZGAGEE

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 01, 2022, before me, NATALIE FELT, personally appeared VALENTIN SALCEDC known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 My Commission Expires Sep 28, 2024

POD: 20220126 SP8100114IM - LR - IL

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MIN: 100263195005717333

MERS PHONE: 1-888-679-6377