UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903126741 **Investor ID K42**

Doc#. 2203421428 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 01:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ("TS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer at few over the described Mortgage, all library and any transfer at the control of the cont rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA SŤREET, OWENSBORO, KY 42301 175 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/27/2019, and 1000 e by CHRISTOPHER ZEPEDA, A SINGLE MAN, AND KEVIN ZEPEDA, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1906512018

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 IN BLOCK 3 IN B. PINKERT AND SONS 22ND STREET SUBDIVISION OF LOT 6 IN THE CIRCUIT COURT
PARTITION IN THE WEST ½ OF THE NORTHWEST 4 AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-20-322-023

Property commonly known as: 1918 HIGHLAND AVE, BERWYN, IL 60402

Dated this 3rd day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS 6/45

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 430399205 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100196399019623451 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032202-09:33:57 [C-1] EFRMIL1

D0090418677

2203421428 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 9903126741 **Investor ID K42**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of February in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 430399205 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 100196399019623451 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032202-09:33:57 [C-1] EFRMIL1



OFFICIAL SEAL STARLA BROWN MOTARY PUBLIC - KENTIVAKY STATE AT LARGE My Conint. Expine 11/25/2 IC # KYNP17928

D0090418677