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Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 02:46 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 14-05-122-249-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 09, 2013 executed by MICHAEL J SWISHER, ELISABETH SWISHER, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on SEPTEMBER 19, 2013 as Instrument No. 1326208431 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 17 1/2 FEET OF LOT 21 AND THE EAST 15 FEET OF LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE E 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TWP 40 NORTH, RANGE 14, EAST TO THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECOPD, IF ANY.

PROPERTY ADDRESS: 1252 W GLENLAKE AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 02, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On FEBRUARY 02, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally apprared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNLY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the per on y ho he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed me some in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN otary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20220125 BA8050117IM - LR - II

