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Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 07:55 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0029345477, 60093

Date of Assignment:

JAN 2 7 2022

Assignor: GOLDMAN SACHS MORTGAGE (O'MPANY BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2021-GS1

at c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: KENNITH MUZZALL SR. AND DIANE R. MUZZALL, MARRIED To: HOUSEHOLD FINANCE CORPORATION III

Dated: 06-26-2007 Recorded: 06-29-2007 as Instrument No. 0718053316. Book/Reel/Liber N/A Page/Folio N/A 16/4'S OFFIC In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-14-324-012-0000

Property Address: 2100 S 8TH AVE, MAYWOOD, IL 60153

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$206,184.53 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

GOLDMAN SACHS MORTGAGE COMPANY	Y BY SELECT PORTFOLI	O SERVICING, INC. AS ITS ATTORNEY
N FACT		annananananananananananananananananana
On <u>JAN 2 / 2022</u>		HARTO PLANTING
		Corpo, Main
		1900 6 5
By: Eunice Hewlett		SEAL S
Document Control Officer		
STATE OF <u>Utah</u> COUNTY OF Salt Lak e		The Publisher of the State of t
COUNTY OF Salt Lake JAN 2.7 2022		Management AH
On, before me,	Vicky Padilla , a N	otary Public in and for ,
Salt Lake in the State of Uto	ah personally appeared	Eunice Hewiett Xof GOLDMAN
personally known to .me (or proved to me on		
name(s) is/are subscribed to the within instru	ment and acknowledged to	ome that he/she/they executed the same
in his/her/their authorized papacity, and that lentity upon behalf of which me person(s) acte	by his/her/their signature o	n the instrument the person(s), or the
entity upon behavior which the person(s) acte	ed, executed the institution	""Document Control Onicer
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Prepared By: Eunice Hewlett	Galact Portfolio Servicir	ng, Inc. 3217 S. Decker Lake Drive Salt
Lake City, UT, 84119	_, 0/2	9, 7, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10
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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

THE NORTH 40 FEET OF LOT 122 IN FRANK C. WOODS ADDITION TO MAYWOOD.

BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF

14. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1910 IN BOOK CO18

OF PLATS, PAGE 4, AS DOCUMENT NO. 4548223, IN COOK COUNTY, OR PA.

OR COOK COUNTY CIERK'S OFFICE ILLINDIS.

TAX MAP OR PARCEL 10 NO.: 15-14-324-012-0000