JNOFFICIAL COP'

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

**Howard Wiggins** Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2203439015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 07:20 AM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0094624764, "BERLANGA,"

MIN #:100073000946247640 SIS #: 1-88( -679-6377

Date of Assignment: January 19th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage

Corporation..., its successors and assigns at P.O. Box 2020, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: NANCY G BERLANGA, AN UNMARRIED WOMAN, To: Mortnage Electronic Registration Systems. Inc., as mortgagee, as nominee for Freedom Mortgage Corporation..., its successors and assigns Dated: 05-31-2016 Recorded: 06-09-2016 as Instrument No. 161615609b, Enak/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. SOM CO

Assessor's/Tax ID No.: 19-32-314-037-0000

Property Address: 8526 Austin Ave, Burbank, IL 60459

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$362,484.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation..., its successors and assigns On January 19th, 2022

HOWARD D WIGGINS II, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On January 19th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as increagee, as nominee for Freedom Mortgage Corporation..., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Carla Johnson

Notary Expires: 8/16/2026 #50044120

e Co.

Olynomy

Clarks

Orrica Prepared By: Gowtham Satyamurthy(IN), Freedom Moragage Corporation 20 Lake Center Drive Marlton, NJ,

08053 (855) 690-5900

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## **UNOFFICIAL COPY**

## **Legal Description**

LOT 2 IN SYLVAN HILLS SUBDIVISION OF LOTS 4 AND 5 IN J. HERBERT CLINE'S 87TH STREET HOMESITES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8526 Austin Ave. Burbank, IL 60459

TODERN OF COOK COUNTY CLERK'S OFFICE Pin: 19-32-314-037-0000

**Legal Description**