## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2203439156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2022 09:15 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all tions, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/09/2005, and made by HUA TONG AND LING ZI JIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MONTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 05/24/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0514442198.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 118 IN INGRAM'S SUBDIVISION OF THE 20 ACRES NORTH O AND ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 19-01-410-036-0000

Modification: 04/04/2014 INST: 1409454162 Modification: 09/08/2017 INST: 1725155003. Property is commonly known as: 4436 SOUTH TALMAN AVENUE, CHICAGO, IL 60632-1343.

Dated this 24th day of January in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONY/UJE TITLE CLEARING, LLC, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nota ization on this 24th day of January in the year 2022, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE C.F.ARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 430534588 2021-NPL2-CS3-SALE DOCR T242201-12:08:02 [C-1] EFRMIL1



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