

UNOFFICIAL COPY

Doc#: 2203439296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2022 11:30 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39415244

Ref Number: 7131257920

Tax ID: 16207130130000

2/13/2022

Property Address:

1831S 61ST CT
CICERO, IL 60804

IL0v2M-RM-SNA39415244 E 2/2/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100013800867380442

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LEONOR ABARCA, AN UNMARRIED WOMAN**

Date of Mortgage: 6/4/2005 Original Loan Amount: \$228,000.00

Recorded in Cook County, IL on: 6/18/2005, book N/A, page N/A and instrument number 0516700084

Property Legal Description:

THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 7 IN BLOCK 6 JN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39415244

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7131257920

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/2/2022**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC.,
ITS SUCCESSORS AND ASSIGNS**

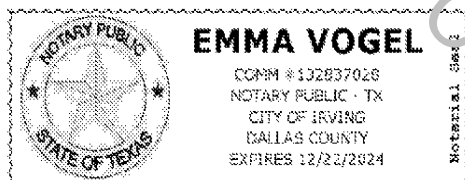
By: *Kendrick C Anthony*

Kendrick C Anthony, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/2/2022**, by **Kendrick C Anthony, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Emma Vogel
Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**