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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2203507093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2022 07:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAUL R ESPARZA JR AND ISABEL R ESPARZA** to **JPMORGAN CHASE BANK, N.A.**, dated **05/31/2016** and recorded on **06/14/2016**, in Book N/A at Page N/A, and/or as Document **1616610165** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-17-222-014-0000**

Property Address: **5706 S PARKSIDE AVE CHICAGO, IL 60638**

Witness the due execution hereof by the owner of said mortgage on **02/03/2022**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/03/2022**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1173319234

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Loan No. 1173319234

EXHIBIT A

THE NORTH 34 FEET OF THE SOUTH 136.00 FEET OF THE NORTH 201.52 (EXCEPT THE WEST 16.00 FEET THEREOF) OF BLOCK 68 LYING WITHIN THE EAST 561 FEET OF SECTION 17, IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 17, NORTH OF THE INDIANA HARBOR BELT RAILROAD RIGHT OF WAY (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4) ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF SAID INDIANA HARBOR BELT RAILROAD RIGHT OF WAY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office