UNOFFICIAL CO

Doc#. 2203507186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/04/2022 10:48 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Robert Gutierrez Rocket Mortgage, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3469220910

That a certain mortg, ge in the original principal amount of \$187,000.00, executed by MARCO TORRES AND MATILDE TORRES HUSBAND AND WIFE, AND LILIANA TORRES AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose oddress is P.O. Box 2026, Flint, MI 48501-2026 dated May 9, 2016 and recorded June 27, 2016 in Document No. 16:75:46138, OR Book -- Page -- is discharged as to the property legally described

Parcel ID: 13-11-317-027-0000 Commor vy ki own as: 4914 N Ridgeway Ave Chicago, 1L 60625

SEE ATTACHED LEGAL DESCRIPTION

Dated this February 2, 2022

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nonvinee for

PEOPLES HOME EQUITY INC., its successors and assigns

By: Hannah Wloch

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

Clert's Org On February 2, 2022, before me, Cole Harden, the above signed officer, Hannah Wloch, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagec, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND My Commission Expires: January 22, 2027

Acting in the County of Wayne

COLE HARDEN NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires January 22, 2027 Acting in the County of WAYNE

MIN: 100648800021800569 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN HILL'S ADDITION TO ALBANY PARK, IN THE SCUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-11-317-027-0000

FOR INFORMATION PIPRPOSES ONLY:
SUBJECT PROPERTY COMMONLY KNOWN AS: 4914 N Ridgeway Ave, Chicago, IL 60625