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SCRIVENER'S AFFIDAVIT

Prepared By:

Anthony Ortolano

221 N LaSalle St

Chicago, IL 60601



2203519032

Doc# 2203519032 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/04/2022 01:32 PM PG: 1 OF 2

Property Identification Number:

17-04-435-034-1107

17-04-435-034-1407

Document Number to Correct:

1100331103

I, Anthony Ortolano, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is Agent, Title Company do hereby swear and affirm that Document Number: 1100331103 includes the following mistake(s):

Unit incorrectly listed as Unit 214 on page 2 under "Legal Description"
Correction made to "Commonly known as" on page 2 was not initialed.

which is hereby corrected by:

Replacing Unit 214 on page 2 under "Legal Description" to Unit 1807
Adding Initials of A.O. to correction of "Commonly known as" on page 2.

Finally, I, Anthony Ortolano, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

2-4-22
Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS)

County of COOK)

I, Michelle Yanoff, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

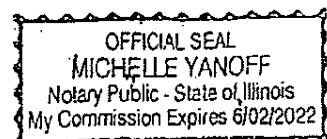
Notary Public Signature Below

Date Notarized Below

AFFIX NOTARY STAMP BELOW

Michelle Yanoff

Feb 4, 2022



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1807 AND GU-214 IN THE WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PORTION OF LOT 5 IN THE WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED UPON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1014716029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. (THE DESCRIBED PARCEL 1 IS ALSO KNOWN AS LOT 1 IN THE WALTON ON THE PARK SOUTH SUBDIVISION.)

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-103, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 1014716029.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS, ALL RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2010, AS DOCUMENT NUMBER 1014716029 FOR THE BENEFIT OF SAID LAND, AND GRANTOR HEREBY RESERVES TO ITSELF, ITS SUCCESSORS, HEIRS OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND SET FORTH THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ADDRESS: 2 WEST DELAWARE PLACE, UNIT 1807 / GU-214 / S-103
CHICAGO, IL 60610