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This document was prepared by:

WFML, PC 5113 S Harper Ave, Suite 2C Chicago, IL 60615 Doc#. 2203521149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/04/2022 09:08 AM Pg: 1 of 3

Dec ID 20220201615083

ST/CO Stamp 1-416-466-832 ST Tax \$135.00 CO Tax \$67.50

City Stamp 0-115-495-312 City Tax: \$1,417.50

SPECIAL WARRANTY DEED

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ton and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee, certain rear property located in Cook County, Illinois ("Property") which is more particularly described on Exhibit A attached nereto and by this reference made a part hereof.

SUBJECT TO: Covenants, conditions and use or occupancy restrictions of record; railding lines, ordinances, public and utility easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; party wall right and agreements, if any; limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if any; and general real estate taxes not due and payable at the time of Closing.

GRANTOR releases and waives all rights in said real estate that it may have under the homestead exemption laws of Illinois.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-04-330-039-0000 PROPERTY ADDRESS: 5238 W Chicago Ave, Chicago, IL 60651

[SIGNATURES APPEAR ON FOLLOWING PAGE]

A22-0000+17

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[Signature Page to Special Warranty Deed]

IN WITNESS WHEREOF, the Grantor has caused this Special Warranty Deed to be executed the day and year first above written.

GRANTORS: A & F TORRES CONCRETE, INC. An Illinois Corporation By: Its: erglo Torres, ceo STATE OF **COUNTY OF** a notary public in and for said jurisdiction aforesaid, do hereby TONES personally known to me to be AFF TOWIS CONCRETE, INC Managing Member ("Grantor"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Municipal Member signed and delivered the said instrument as _______ free and voluntary act, and as the free and voluntary act of the sole member and the company, for the uses and purposes therein set forth. Given under my hand and official seal, this 315tday of 300 (TARY PUBLIC My Commission expires (1235125)MAIL DEED TO: MAIL TAX BILLS TO:

OFFICIAL SEAL
ALEXANDRA TOMIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/25/2025

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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 9.25 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX

03-Feb-2022

CHICACO:

1.012.50

CTA: TOTAL: 405.00

-1.417.50 °

16-04-330-039-9000 | 20220201615083 | 0-115-435-312

* Total does not include any applicable penalty or a terestique.

REAL ESTATE TRANSFER TAX

03-Feb-2022 COUNTY ILLINOIS: TOTAL:

16-04-332-038-0000

20220201615083 | 1-416-466-832