## **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

Date: 02/04/2022 10:56 AM Pg: 1 of 3

Karen A. Yarbrough

Cook County Clerk

Doc#, 2203521277 Fee: \$98.00

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

## RELEASE DEED

KNOW ALL MEN BY THESE PRESFINTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAVID A SULKIN AND DINA SULKIN, HUSBAND AND WIFE, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, be using date the 3rd of January A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of January A.D. 2017 as Document Number 1700919010 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 04-25-100-070-0000

REAL PROPERTY COMMONLY KNOWN AS: 2042 Brandon Rd, Glanview, IL 60025-1912

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of July A.D. 2021.

EVERGRÉEN BANK OKOU

Paul J. Leak

By:

**Executive Vice President** 

EVERGREEN BANK GROW

Attest:

Elizabeth K Pierson Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS **COUNTY OF** 

I, Luz E Rodriguez-Diaz

COOK

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of July A.D 2021. AG.

OF COOF

NOTARY,
My Commu

Escrow File No.: LN16-11070 UNOFFICIAL COPY

## EXHIBIT "A"

LOT 2 IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 6; THENCE NORTH ALONG THE EAST LINE THEREOF, 658.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES, 330.87 FEET TO THE WEST LINE OF SAID LOT 6: THENCE SOUTH ALONG SAID WEST LINE, 658.26 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN REG. 725777, COOK COUNTY CLOPA'S OFFICE THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 15, 1957 AS DOCUMENT NO. I R1725777, IN COOK COUNTY, ILLINOIS.