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Doc#: 2203521499 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2022 02:25 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 9802379348

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 14-33-423-032-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 28, 2012** executed by **DENNIS LLOYD MEYERS, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 12, 2012** as Instrument No. **1225646053** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1622 N LA SALLE DR, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 03, 2022**.

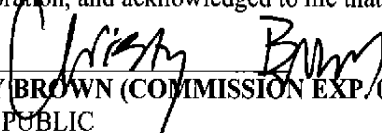
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS



LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 03, 2022**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20220119

CF8050115IM - LR - IL



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CF8050115IM - 9802379348 - MEYERS

LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF LASALLE AVENUE 335 FEET SOUTH FROM THE SOUTH LINE OF EUGENIE STREET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID EUGENIE STREET 115 FEET TO THE EAST OF THE LINE OF NORTH ADDITION; THENCE SOUTH ALONG SAID EAST LINE 25 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF EUGENIE STREET, 115 FEET TO THE WEST LINE OF LASALLE AVENUE; THENCE NORTH ALONG SAID WEST LINE 25 FEET TO THE POINT OF BEGINNING; (EXCEPT THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL TO THE WEST LINE NORTH LASALLE CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED FROM MARTIN J. GRIFFIN AND HIS WIFE RECORDED AUGUST 24, 1931 AS DOCUMENT NUMBER 10959806, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS:

THE SOUTH 25 FEET OF LOT 14 IN BLOCK B IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE NORTH ADDITION AND WEST OF CLARK STREET, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1878 AS DOCUMENT NUMBER 178853

(EXCEPT FROM SAID SOUTH 25 FEET OF SAID LOT 14 THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL TO THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED FROM MARTIN J. GRIFFIN AND HIS WIFE RECORDED AUGUST 24, 1931, AS DOCUMENT NUMBER 10959806, IN COOK COUNTY, ILLINOIS.