

UNOFFICIAL COPY

Doc#. 2203521435 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2022 01:30 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0522978188

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWIN A GETZ AND TERESA L DREWS** to **WELLS FARGO BANK, N.A.** bearing the date 10/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2035313044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, ACCORDING TO THE PLAT RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Parcel ID Number 05-35-403-004-0000

Property is commonly known as: 2749 EUCLID PARK PL EVANSTON, IL 60201-1703.

Dated this 04th day of February in the year 2022
WELLS FARGO BANK, N.A.



SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0522978188

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of February in the year 2022, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office