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Doc# 2203533057 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/04/2022 02:35 PM PG: 1 OF 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

That LincolnWay Community Bank, of the County of Will and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto 2149 Belmont LLC, an Illinois Limiter Liability Company, whose address is 934 N California Ave, Suite 1S, Chicago, IL 60622, is epresentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Real Estate Mortgages and Assignments of Rents bearing the dates the 10th day of March, 2020 and the 20th day of November, 2020, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 2007713028, 2007713029, 2035806159 and 2035806160, and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

LOTS 20 AND 21 IN SUBDIVISION OF WEST 1/2 OF BLOCK 17 IN SNOW ESTATE SUBDIVISION OF THE SUPERIOR COURT PARTITION OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property Address: 2149-2151 W Belmont Avenue, Chicago, IL 60618 Permanent Tax ID No.: 14-30-103-004-0000 and 14-30-103-005-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand this 13th day of January, 2022.

8heryl L. Hiskes

Vice President Loan Administration

SC XI

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF WILL)	

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Sheryl L. Hiskes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my nand and notarial seal this 13th day of January, 2022.



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. TOPES OFFICE

Release prepared by and after recording mail to:

- Land Control

Loan Operations 4485-2 LincolnWay Community Bank 1000 E. Lincoln Highway New Lenox, IL 60451