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Doc#. 2203539204 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/04/2022 10:55 AM Pg: 1 of 2

SCRIVENER'S ERROR AFFIDAVIT

Prepared by & when recorded return to: McCalla Raymer Leibert Pierce, LLC 1 N. Dearborn St. Chicago, IL 60602
File No. 21-08255IL

Property Identification Number: 25-28-440-009-0000 Document Number to Correct: 1824706286 I, the undersigned affiant and preparer of this Scriveners Affidavit, whose relationship to the above-referenced document number is Attorney for the Mortgagee of mortgage recorded September 4, 2018 as document nc. 1824706287. Do hereby swear and affirm that Documer: No. 1824706286 included the following mistake: "East" is misspelled as "Eat" and "Andrew's Subdivision" is misstated as "Andrew's Fractional Subdivision" Which is hereby corrected as follows (legal description must be attached for property, attach an exhibit which includes the correction, but do not attach the original certified copy of the originally recorded document): Please see attached Finally, I, the affiant, do hereby swear to the above correction and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. ARDY 46311012 Affiant's Signature Date Executed by Affiant NOTARY SECTION State of Illinois County of Cook ____a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix his/her signature of marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW

Notary's Signature

Date Notarized

JUAN TERAN
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 25, 2022

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EXHIBIT TO SCRIVENER'S ERROR AFFIDAVIT: CORRECT PROPERTY INFORMATION

Legal Description:

LOT 51 IN BEEMSTERBOER'S RE-SUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 10 AND 11 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND LOT 5 IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

0628
OHOMA COMMITTEE
OFFICE 158 West Brayton Street, Chicago, IL oc628

PIN(s):

25-28-440-009-0000