

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2203539326 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2022 01:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **84K**
Loan #: **2039448325**
Investor Loan #: **84K**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HSBC BANK USA, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK A. CRAYTON AND JAMES H. JANSSEN II, IN JOINT TENANCY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BASS FINANCIAL CORP. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/22/2006 Recorded: 01/03/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0700333005

Loan Amount: **\$27900.00**

Legal Description: **THE NORTH 19 .57 FEET OF THE SOUTH 116 .90 FEET OF THAT PART OF LOTS 10, 11 AND 12, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH POINT ON SAID WEST LINE 28 .82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN PINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **10-13-407-018**

County: Cook County, State of Illinois

Property Address: 1563 DARROW AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/03/2022**.

**HSBC BANK USA, N.A., 2929 WALDEN AVENUE,
DEPEW, NY 14043**

By: 

Name: **DAVID Q FAGAN**

Title:

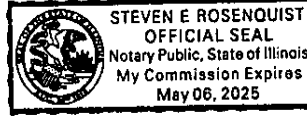
**VICE PRESIDENT OF THE RESIDENTIAL
MORTGAGE LOAN ADMINISTRATIVE
SERVICES DIVISION - DMI OF HSBC BANK USA
N.A.**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/03/2022**, before me, **STEVEN E ROSENQUIST**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT OF THE RESIDENTIAL MORTGAGE LOAN ADMINISTRATIVE SERVICES DIVISION - DMI OF HSBC BANK USA N.A.** of **HSBC BANK USA, N.A., 2929 WALDEN AVENUE, DEPEW, NY 14043**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STEVEN E ROSENQUIST**
My Commission Expires: **05/06/2025**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office