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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/07/2022 04:14 PM PG: 1 OF 4

KNOW ALL MEN BY THESE PRESENTS, that the

North Shore Trust and Savings

Loan# 725404165

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KELLY F. TRUE, AS TO AN UNDIVIDED 56

PERCENT AND ROD J. TRUE, AS TO AN UNDIVIDED 44 PERCENT of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of NAY 9, 2013 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No 1316312024, and certain assignment of Rents bearing the date of N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HERECT

P.I.N # 17-04-200-098-1027 AND 17-04-200-100-1006 PROPERTY ADDRESS: 1444 NORTH ORLEANS ST. APT 7G, CHICAGO, IL, 60610

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunte, caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this 22nd Day of NOVEMBER, 2021.

BY:

Amy L. Avakian, Vice President

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STATE OF ILLINOIS)

)SS.

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that AMY L. AVALIAN, personally known to me to be the Vice President of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President signed and delivered the said instrument of writing as Vice President of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd Day of NOVEMBER, 2021.

OFFICIAL SEAL Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savir gs t's Office 3060 Sand Lake Rd. Lindenhurst, IL 60046

RETURN TO: Kelly F. True

1444 N. Orleans St. Apt 7G

Chicago IL 60610



LOAN #: 137732

Exhibit A

PARCEL 1: UNIT 7G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ROYALTON TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 8, 2002 AS DOCUMENT NO. 0020030727. AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL CIVE AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY ORLEANS PARTNERS, L.L.C., RECORDED AS DOCUMENT NO. 0020030727.

PARCEL 3: UNIT G-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SEDWICK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOTS 1 AND 7. IN GROSS SUBDIVISION OF PART OF LOT 135 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 SECTION, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH, RANGE 14 EAST 1/2 OF LOT 50 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND PART OF THE EAST 1/2 OF LOT 50 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO (34 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO AFORESAID; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604731034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PART OF PARCEL 3 OVER THE SOUTH 1.50 FEET OF THE EAST 10.26 FEET OF THE WEST 18.31 FEET OF THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50, AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50, AS MEASURED ON THE WEST LINE THEREOF IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 1.20 AND 1.25, ALL OF LOTS 1.23, 1.24, 1.27 TO 1.34 BOTH INCLUSIVE, AND LOT 1.37 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1.4. EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR ENCROACHMENT OF EXISTING PARAPET WALL, AS GRANTED BY PARTY WALL AND EASEMENTS AGREEMENT RECORDED AS DOCUMENT NUMBER 865591663, IN COOK COUNTY, ILLINOIS.

Ellie Mae, Inc.

GLEXA 0100 ILUDEDL 05/08/2013 12:14 PM PST



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Exhibit A

PARCEL 5: EASEMENT FOR THE BENEFIT OF PART OF PARCEL 3 OVER THE SOUTH 1.70 FEET OF THE EAST 16.77 FEET OF THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50, AS MEASURED ON THE EAST LINE THEREOF, TO A POINT OF THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LIME OF LOT 50, AS MEASURED ON THE WEST LINE THEREOF IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR ENCROACHMENT OF EXISTING PARAPET WALL, AS GRANTED BY PARTY OF IENT.

COUNTY CICATES OFFICE WALL AND EASEMENTS, AGREEMENT RECORDED AS DOCUMENT NUMBER 86559163, IN COOK COUNTY, ILLINOIS.

Ellie Mae, Inc.

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