

UNOFFICIAL COPY



**RELEASE OF MORTGAGE,
AND ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

Doc# 2203801091 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/07/2022 03:00 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66730-20

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

GREEN PROPERTY ACQUISITIONS LLC

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** or Trust Deed, dated the **MARCH 20TH, 2020**, and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the **JUNE 2ND 2020**, as **Document Number 2015446285**, and an **Assignment of Rents**, dated the **MARCH 20TH, 2020** and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the **JUNE 2ND, 2020**, as **Document Number 2015446286** to the premises therein described as follows, situated in the County of Cook, State of Illinois, as follows, to wit

PARCEL 1: LOTS 26 AND 27 AND THE SOUTH 30 FEET OF LOT 28 IN BLOCK 1 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED THEREOF FEBRUARY 6, 1893, AS DOCUMENT NUMBER 1812013, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 21 AND 22 IN BLOCK 1 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-303-025-0000 and 25-28-303-027-0000

Address of premises: 12333 S. Lowe Avenue, Chicago, IL 60628-6434
12353 S. Lowe Avenue, Chicago, IL 60628-6436

WITNESS OUR HANDS AND SEALS THIS 12th Day OF January 2022

PROVIDENCE BANK & TRUST

BY: Dorean Stewart
Dorean Stewart, VP Commercial Services

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

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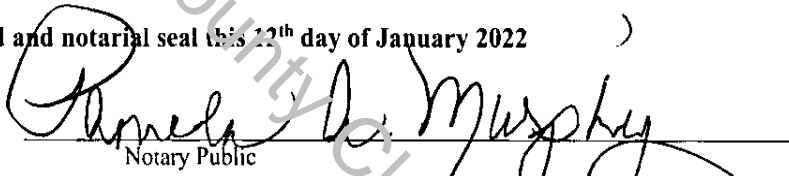
This instrument was prepared by: **PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

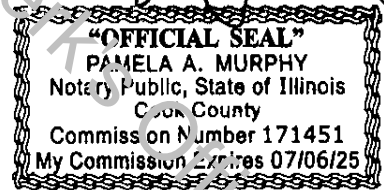
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22th day of January 2022


Notary Public



RELEASE DEED

By Corporation

**Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619**