

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,**  
**ASSIGNMENT OF RENTS**  
**BY CORPORATION (ILLINOIS)**



Doc# 2203801099 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/07/2022 03:04 PM PG: 1 OF 4

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 66853-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**GREEN PROPERTY ACQUISITIONS LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS** dated **JULY 21, 2017**, and recorded **AUGUST 1<sup>ST</sup>, 2017**, as Document No(s). **1721357136** and **1721357137** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS

Address of premises: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS

WITNESS OUR HANDS AND SEALS THIS 13<sup>TH</sup> day of January 2022

**PROVIDENCE BANK & TRUST**

BY: Dorean Stewart  
Dorean Stewart, VP Commercial Services

BY: Jill M. Gray  
Jill M. Gray, AVP Consumer Lending

8 7  
P 4  
S 4-8  
SC \_\_\_\_\_  
INT By

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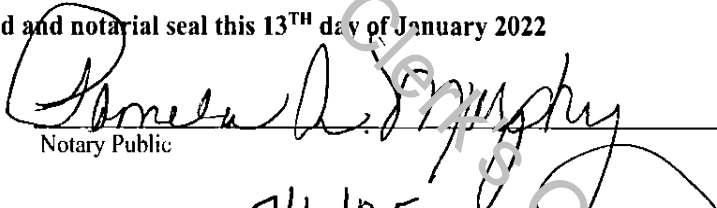
This instrument was prepared by **Brenda Anderson, Loan Servicing Associate**  
**PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

STATE OF ILLINOIS

COUNTY OF COOK

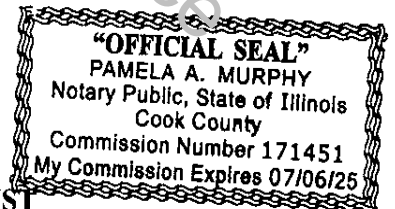
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>TH</sup> day of January 2022

  
\_\_\_\_\_  
Notary Public  
Commission Expires: 7/6/25

**RELEASE DEED**

**By Corporation**



Mail to: **PROVIDENCE BANK & TRUST**  
**COMMERCIAL LOAN DEPARTMENT**  
7801 S. State Street  
Chicago, IL 60619

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: LOT 30 AND LOT 29 (EXCEPT THE NORTH 5 FEET THEREOF) IN POWELL AND MASON'S RESUBDIVISION OF ALL LOTS AND VACATED ALLEY IN BLOCK 9 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6956 S. Morgan Street/1000-08 W. 70th Street, Chicago, Illinois 60621  
PIN: 20-20-419-045-0000

PARCEL 2: LOTS 25 AND 26 IN BLOCK 9 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33.00 FEET OF THE SOUTH QUARTER OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167.00 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5757 S. Marshfield Avenue, Chicago, Illinois 60636  
PIN: 20-18-223-023-0000

PARCEL 3: LOTS 135, 136 AND 137 IN WEDDEL AND COX ADDITION TO ENGLEWOOD IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6718 S. Throop Street, Chicago, Illinois 60636  
PIN: 20-20-305-029-0000

PARCEL 4: LOT 24 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 508 N. Lawndale Avenue/3700 W. Ferdinand Street, Chicago, Illinois 60624  
PIN: 16-11-123-040-0000

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PARCEL 5: THE NORTH 35 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 2 IN DE' WOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, ALSO THAT PART OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 28 AFORESAID, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

ADDRESS: 7139-41 S. Normal Boulevard, Chicago, Illinois 60621  
PIN: 20-28-106-009-0000

Property of Cook County Clerk's Office