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Doc#, 2203807083 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/07/2022 08:37 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5110019464

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 16-06-318-046- JOI 0

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that critain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2021 executed by PETER F KAVANAUGH AND KATHLEEN S PETSCHE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MCATGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 05, 2021 as Instrume at No. 2127804173 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 531 BELLEFORTE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 03, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

winesky son MELANIE HANSON, VICF PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 03, 2022, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

Page 1 of 2

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022) **NOTARY PUBLIC**

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110

My Commission Expires Jul 21, 2022

POD: 20220121 SM8030119IM - LR - IL

MIN: 100196399032903740

MERS PHONE: 1-888-679-6377

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SM8030119IM - 5110019464 - KAVANAUGH; PETSCHE

LEGAL DESCRIPTION

LOT 27 IN HANSEN'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, 11 CHAINS EAST OF THE SOUTHWEST CORNER RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST 6 425/1000 CHAINS; THENCE SOUTH TO THE SECTION LINE; THENCE WEST 6 385/1000 CHAINS TO THE PLACE OF BEGINNING IN OAK PARK, COOK COUNTY, ILLINOIS.

