(R 06/21)

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Doc#. 2203812390 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/07/2022 11:35 AM Pg: 1 of 7

(Space above reserved for Recorder of Deeds certification)

2/2 Chicago Title 2/02/117/2L

Clork's Original

Title of Document:

Illing Subordination Agreement

Date of Document:

September 13, 2021

Grantor:

UMB Bank, n.a.

Grantee:

Blueleaf Lending, LLC

Statutory Mailing Addresses:

Grantor:

1008 Oak Street, Kansas City, MO 64106

Grantee:

3963 N. Perryville Road, Rockford, IL 61114

Legal Description:

See page 2 of this Subordination Agreement.

PREPAREO BY:
LORI SMITH
UMB BANK, NA
1008 OAK STREET
KANSAS CITY, MO
64106

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THIS	SUBORDINA'	TION AGREEMENT	("Agreement") da	ated as of the 13th	_day of	<u>September</u> ,
<u>2021</u> , b	y and between		UMB Bank, n.a.		(the "	Grantor") and
		Piueleaf Le	nding, LLC		` .	("Grantee").
						,
1. Gra	ntor is the own	er and holder of a No	e secured by a cert	tain Mortgage exec	uted by	
		SEE EXHIBIT	A (VESTING)			("Borrower"),
dated	April 27	2021, and recorded				
in the	Cook	County,	Illinois' Recorder	of Deeds' office ("	Grantor's	Mortgage"),
encumberi	ng the followin	g real property and fix	tures (the "Prope	rty"): Document#	<i>‡</i> 21161130	07
	······································)×		
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- 2. Borrower has requested a loan from Grantee to be secured in whose or in part by a mortgage on the Property and Grantee is willing to make such loan only on the condition that Grantor's mortgage be subordinated to the mortgage to be granted by Borrower to Grantee up to but not to exceed the amount of \$427,500.00. Borrower has executed and delivered to Grantee a promissory note and a mortgage dated , and recorded 2-1,202, in Book , Page in the Cook County, Illinois Recorder of Deeds' office ("Mortgage") encumbering the Property.

 DOC # 2202 242/16
- 3. Grantor, as the present holder and legal owner of Grantor's Deed of Trust, and the inabledness secured thereby, in consideration of the valuable consideration aforesaid paid, the receipt of which is hereby acknowledged, does by these presents subordinate the lien of Grantor's Deed of Trust to the lien of Grantee's Deed of Trust so that henceforth Grantor's Deed of Trust shall be junior in lien and inferior to Grantee's Deed of Trust recorded as to the Property.
- 4. Nothing in this Agreement shall be deemed to affect the enforceability and priority of Grantor's Deed of Trust or Grantee's Deed of Trust as liens against and security interests in the Property or any rights of Grantor or Grantee against Borrower or any third party except as specifically set forth herein.
- 5. This Agreement shall inure to the benefit of and shall be binding upon the undersigned and its successors and assigns.

The Agreement is executed by Grantor and Grantee on the date first above written.

2203812390 Page: 3 of 7

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EXHIBT A (VESTING)

David N. Tanner and Kimberly S. Tanner, as husband and wife, not as joint tenants with rights of survivorship, nor as tenants in common, but as tenants by the entirety

Property of Cook County Clark's Office

2203812390 Page: 4 of 7

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EXHIBIT A

LOT 6 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. Permanent S-18-2.

Cooperation of Country Clark's Office Parcel No. 16-18-213-034-0000

2203812390 Page: 5 of 7

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GRANTOR:	GRANTEE:
UMB Bank, n.a By:	By:
Printed Name: Lori Smith	Printed Name:
Its: Vice President	lts:
STATE OF Missouri) ss.	
COUNTY Jackson)	l asi Cosith
On this 13th day of September, 2021 before	ore me, appeared, Lori Smith,
to me personally known, who being by me duly sworn,	did say that he/she is the Vice President
	l banking association, that said instrument was signed of Directors and acknowledged said instrument to be the
	my nend and affixed my notarial seal at my office in
JAMIE TANNER Notary Public - Notary Seal STATE OF MISSOURI Platte County My Commission Expires: Feb. 24, 2025 Commission # 13452230	Notary Public in and for said County and State
My Commission expires:	Co

2203812390 Page: 6 of 7

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STATE OF)) ss.
COUNTY	•
On this day of	, before me, appeared,
to me personally known, who being by m	ne duly sworn, did say that he/she is the
of	, a
	corporation,
acknowledged said instrument to be the f	half of said corporation by authority of its Board of Directors and ree act and deed of said national banking association.
IN WITNESS WIFTEOF, I have	hereunto set my hand and affixed my notarial seal at my office in, the day and year last above written.
Op	
	Notary Public in and for said County and State
My Commission expires:	2
	Notary Public in and for said County and State
	Co

2203812390 Page: 7 of 7

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LEGAL DESCRIPTION

Order No.: 21021117RL

For APN/Parcel ID(s): 16-18-213-034-0000

LOT 6 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK PARK, A SUBDIVISION OF THE FLC, THIRD, IN COOK COULDING CLORK'S OFFICE WEST HACT OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.