

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2203821073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2022 08:14 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JILL M COLEMAN AND JOHN R COLEMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/03/2007** and recorded on **03/27/2007**, in Book N/A at Page N/A, and/or as Document **0708601131** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-21-306-047-0000**

Property Address: **1230 N WINDSOR DRARLINGTON HEIGHTS, IL60004**

Witness the due execution hereof by the owner of said mortgage on **02/04/2022**.

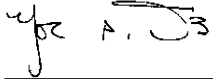
JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/04/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4100791838

UNOFFICIAL COPY

Loan No. 4100791838

EXHIBIT A

LOT 8 IN FRED P. BASIELLO'S SUBDIVISION OF THE WEST 84.0 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 33.0 FEET AND THE NORTH 60.0 FEET OF THE SOUTH 539.0 FEET OF SAID SOUTH 1/2 AND EXCEPTING ALSO THE NORTH 66.0 FEET OF THE SOUTH 216.0 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 FALLING IN THE 84.0 FEET AFORESAID, IN COOK COUNTY, ILLINOIS. 03-21-306-047-0000.

Property of Cook County Clerk's Office