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Doc#. 2203821173 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/07/2022 09:01 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY AND AFFER RECORDING RETURNSO:

Illinois Housing Development Authority 111 E. Wacker Drive - Suite 1000 Chicago, Illinois 60601

Attn: Loan and Portfolic Management

Loan Number: 135-1-10013

Illinois Hardest Hit Fund Homeowner Emergency Loan Program.

> R(へい) Nationallink 1000 Commerce Dr. 3rd Floor Pittsburgh, PA 15275 フェスタ30

SUBORDINATION AGREEMENT

WHEREAS, Lamar And Laura Wimberly (the "Owner,") has provided to PNC Bank, N.A. a mortgage (the "Senior Mortgage,") dated \(\frac{\omega}{\omega} \cdot \frac{\omega}{\omega} \frac{\omega}{\omega} \cdot \frac{\omega}{\omega} \takes \frac{\omega}{\omega} \cdot \frac{\omega}{\omega}

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority,") a Recapture Agreement dated September 18, 2013 and recorded on October 28, 2013 as Document No. 1330119084 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

Property Address: 20043 Pack Ave, Lynwood, IL 60411
APN: 33073040080000

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 20th day of October, 2021

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Javier Gumucio

Director, Homeownership Programs

STATE OF ILLINOIS

COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director, Homeownership Programs of the Illinois Fousing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of the Homeownership Programs, and he signed and delivered the said unstrument as his free and voluntary act, and as the free and voluntary act of said entity for the uses and purposes therein set forth.

Given under my hand and notary seal this 20th day of October, 2021

io My

ROSALYN D. JORDAN OFFICIAL SEAL

Notary Public - State of Illinois
My Commission Expires Jan 23, 2023

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

1460 FEET OF THE WEST 1710 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7 AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 33073040080000

PROPERTY ADDRESS 20043 Park Avenue Lynwood, IL 60411